



Quarter Midgets of America, Inc.
New Membership Application and Change form

For the Year January 1, 20\_\_ to December 31, 20\_\_

ANNUAL MEMBERSHIP FEE: \$100.00 Regular
\$50.00 Alternate Handler

National Use Only
Received
Processed
Mailed

Application Date

Check all that apply:

Regular Member (list any available drivers)
Alternate Handler (individual membership w/o drivers)
Please check here if you DO NOT want your phone number published.
New Member
Renewal Member
Address Changes
Additional Driver(s)
Club Change

Member Information

Please print clearly, use no abbreviations and leave no blanks. Incomplete applications WILL NOT be processed.

Handler's Name:
Spouse Name:
Handler's Member #:
Spouse's Member #:
Handler's Birthdate:
Spouse's Birthdate:
Street Address:
City: State: Country: Zip Code:
Phone: Home: ( ) Fax: ( )
Handler: Work: ( ) Fax: ( ) Mobile: ( )
Spouse: Work: ( ) Fax: ( ) Mobile: ( )
Email Address:
Home Club: Region #: Previous Club, if any:

Driver Information - All information must be completed to process (copy of birth certificates for all novices)

Full Name: M / F Date of Birth: Driver #
Same Address as Above? Y / N (if not please complete the following below) Novice: Yes No Non-Driver
Street Address: City: State: Zip Code:
[Repeat for multiple drivers]

Membership Terms and Conditions, Acknowledgments, Covenants and Representations

The following includes, without limitation, requirements, terms, and conditions to membership in the Quarter Midgets of America, Inc. ("QMA").

- 1. Acknowledges and accepts that all drivers in QMA sanctioned events must be registered with QMA, and they must be under the age of eighteen (18).
2. Understands that for those drivers initially becoming members, the application should specifically indicate which drivers have no prior driving experience, designating them as "Novice" drivers.
3. Understands that individual members of the QMA completing their own application must be eighteen (18) years of age or older.
4. Understands that any individual between the ages of eighteen (18) and twenty (20) years of age that continues to live at home with parent members of the QMA may remain on the parent application as a "Alternate Handler."
5. Accepts that parents or legal guardians (who have fifty percent [50%] or more legal custody as evidenced by official court or government documents) must complete a family membership application for all drivers under the age of eighteen (18) in their immediate family that participate in QMA sanctioned events.
6. Understands that a single individual over the age of eighteen (18) may apply for the position of "Alternate Handler," and that neither couples nor drivers may apply for such membership.
7. Understands that all new members of the QMA through either individual membership or family membership, regardless of age, and whether they are listed as "Drivers," "Regular Handlers," "Alternate Handlers," or "Non-Drivers," are required to submit to QMA a one inch (1") by one inch (1") photograph of themselves and his or her spouse, if any.
8. Understands that all individuals or family memberships seeking to participate in an event sanctioned by the QMA must be a member or members in good standing with a Charter Club affiliated with the QMA.
9. Understands that incomplete applications and membership documentation will not be processed and will be returned.
10. Certifies that the information, warranties, and representations set forth in this application and all membership documentation submitted in support of this application is true and accurate, and acknowledges that the QMA may and will rely upon such information in processing the membership application and considering UNDERSIGNED for membership.

White: QMA National Office

Gold: Member

Yellow: Club

Pink: Regional Director



11. Applies for an annual "Family" or "Alternate Handler" membership in the QMA of the type specified in this application. UNDERSIGNED understands that "Family" membership is indivisible and treated as a collective whole. The terms and conditions and requirements of "Family" membership, and all rules, regulations, guidelines, and codes of conduct of the QMA apply to each and every member of the family as described in the application. UNDERSIGNED understands and acknowledges that any violation or improper conduct as to any individual of the "Family" membership shall be treated as a violation or improper conduct on the part of the "Family" as a whole, and UNDERSIGNED expressly understands and accepts that any disciplinary action issued by the QMA will be issued against the "Family" as a whole.

12. Acknowledges, understands and accepts that membership in the QMA is subject to the by-laws, rules, regulations, guidelines, and code of conduct (hereinafter collectively the "RULES") of the QMA as may be published and updated/revised from time to time in its discretion. UNDERSIGNED acknowledges that he/she has reviewed, accepted, and understood all applicable QMA national, regional, and Charter Club RULES, and UNDERSIGNED agrees to be bound by all such provisions and obligations. UNDERSIGNED accepts responsibility to remain familiar with all applicable RULES and to explain and inform all other members of the "Family" of such RULES. UNDERSIGNED understands that he/she may obtain copies of any national or regional RULES by sending a written request to the QMA National Office (P.O. Box 150150, Tulsa, OK 74115-0150), and that he/she may also obtain a copy of his/her local Charter Club(s) RULES by sending a written request to the Charter Club's Board of Directors.

13. Acknowledges, understands and accepts that the QMA National Board of Directors, the Regional Board of Directors, and local Charter Club Board of Directors shall be the sole and final arbiter of all issues involving the membership application or other documentation, membership in the QMA, participation in QMA sanctioned events and activities, and/or interpretation or application of the national, regional, and/or local Charter Club RULES. UNDERSIGNED agrees to be bound by and to comply with the administrative review process and all appeal procedures as set forth in the RULES. UNDERSIGNED agrees that he/she will not to file any lawsuit or assert any claim (in law or equity) against the QMA and/or any of its directors, officers, officials, employees, members, facility operators and owners, lessors, or lessees (hereinafter "RELEASEES") relating to this application or other membership documentation, his/her membership, his/her participation in the events, and/or the interpretation or application of the RULES. In the event that any UNDERSIGNED or any member listed on this application files a lawsuit against and/or asserts a claim against RELEASEES, UNDERSIGNED agrees to defend, indemnify and hold the RELEASEES harmless from any and all damage, costs, and/or expenses incurred by RELEASEES in connection with said lawsuit and/or claim, including reasonable attorney's fees and court costs.

14. Acknowledges and agrees that he or she does not have the right to be a membership in the QMA and that membership is a privilege. UNDERSIGNED accepts that the QMA has the right and ability, at any time and in its sole discretion, to condition or suspend all memberships to the QMA, and that it may terminate or revoke membership upon the tender of all membership dues paid by the member in for the current membership year. UNDERSIGNED understands that all action taken by QMA with regard to this membership applies to a "Family" membership on the whole, regardless of whether or not any individual within the Family membership was responsible for or involved in any violation of conduct leading to such action.

15. Grants to QMA, and/or its assigns, the right to use, exploit, and publicize the names, likenesses, images, and names of everyone on this application in connection with the QMA and QMA sanctioned events and activities on a non-exclusive and royalty free basis in any and all forms of media for any and all purposes, including the promotion and marketing of QMA and its events, except for the commercial endorsement of any product.

16. Accepts and acknowledges that this application is dependent upon, and membership in the QMA is conditioned upon, the completion and execution of a "Waiver and Release, Express Assumption of the Risk, Indemnity and Voluntary Consent Agreement" (hereinafter "RELEASE") by each and every individual that is part of the membership application and submission. UNDERSIGNED understands and agrees that the QMA must receive a valid and fully completed and executed separate RELEASE from each and every minor and adult included in the membership application. Every adult applicant (individuals over the age of eighteen [18]) is required to complete and submit an "Adult" RELEASE, while the parent(s) or legal guardian(s) of each minor applicant (individuals under the age of eighteen [18]) is required to complete a "Minor" RELEASE on behalf of the minor. QMA's "Adult" and "Minor" RELEASES are incorporated herein by reference.

Every adult applicant and the parent(s)/legal guardian(s) for every minor applicant must sign below and agree to all of the foregoing.

**Parent / Alternate Handler Applicant**

**Spouse**

Date: \_\_\_\_\_ Date: \_\_\_\_\_  
 Name (Print): \_\_\_\_\_ Name (Print): \_\_\_\_\_  
 Relationship (to driver[s]): \_\_\_\_\_ Relationship (to driver[s]): \_\_\_\_\_  
 Signature: \_\_\_\_\_ Signature: \_\_\_\_\_

**AUTHORIZED WITNESS**

Authorized QMA Witness (Print): \_\_\_\_\_ Witness Signature: \_\_\_\_\_ Dated: \_\_\_\_\_

**NOTARY PUBLIC**

State of \_\_\_\_\_, County of \_\_\_\_\_ // On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ before me, \_\_\_\_\_, personally appeared the above, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of \_\_\_\_\_ and the state of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC: \_\_\_\_\_

ADDRESS OF NOTARY: \_\_\_\_\_  
 White: QMA National Office      Gold: Member      Yellow: Club      Pink: Regional Director

**BOTH PAGES OF THIS DOCUMENT MUST BE COMPLETED IN THEIR ENTIRETY AND ALL ADULT APPLICANTS MUST SIGN THIS AGREEMENT ON THE BOTTOM OF THE SECOND PAGE IN FRONT OF AN AUTHORIZED QMA WITNESS OR A NOTARY PUBLIC; OTHERWISE, THE APPLICATION WILL BE RETURNED AND NOT PROCESSED.**